

## National Moment of Reflection to mourn the passing of Her Majesty Queen Elizabeth II

The National Moment of Reflection will take place at 8pm on Sunday 18 September, the night before the State Funeral, and be marked by a one-minute silence, to mourn the passing of Her Majesty Queen Elizabeth II and reflect on her life and legacy.

The silence can be marked privately at home, with friends and family, out on doorsteps or the street with neighbours, or at locally arranged community events and vigils.

Community groups, clubs and other organisations across the country are encouraged to take part and people overseas are also encouraged to observe the one-minute silence at 8pm local time.

I will have the church open at this time and will keep the silence on the steps at 8pm, followed by a funeral toll of the bells. You are welcome either to join me or join with me by marking it at home at this time.

### THIS WEEK

#### Today (THE 14<sup>th</sup> SUNDAY OF TRINITY)

9.15am Morning Prayer  
10am Parish Mass  
8pm National Moment of Reflection (minute silence)

#### Monday 19<sup>th</sup> September (St Januarius)

9am Morning Prayer

#### Tuesday 20<sup>th</sup> (St Andrew Kim Taegon)

9am Morning Prayer  
1pm Said Mass

#### Wednesday 21<sup>st</sup> (St MATTHEW)

9am Morning Prayer  
7pm Said Mass

#### Thursday 22<sup>nd</sup> (St Phocas)

9am Morning Prayer

#### Friday 23<sup>rd</sup> (St Adamnam)

#### Saturday 24<sup>th</sup> (Our Lady of Walsingham)

9.15am Morning Prayer  
9.30-10.30am Office Hour in church, for booking of Baptisms, etc

#### Sunday 25<sup>th</sup> (THE 15<sup>th</sup> SUNDAY OF TRINITY)

9.15am Morning Prayer  
10am Parish Mass

## WELCOME TO ST JOHN ON BETHNAL GREEN



### THE 14<sup>TH</sup> SUNDAY OF TRINITY 18 SEPTEMBER 2022

Today's Hymns - New English Hymnal: 255, 394, 339, 490

#### *Introductory Sentence*

We have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he has opened for us.

#### *The Collect*

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

#### *First Reading: Amos 8. 4-7*

A reading from the prophecy of Amos

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: "surely I will never forget any of their deeds".

#### *Second Reading: 1 Timothy 2. 1-7*

A reading from the First Letter of St Paul to Timothy

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was

attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*The Gospel: Luke 16. 1-13*

Alleluia, Alleluia.

Lay up your treasure according to the commandments of the Most High, and it will profit you more than gold. **Alleluia!**

Then Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

*Post Communion Sentence*

Remember, I am with you always, to the end of the age, says the Lord.

*Post Communion Prayer*

Lord God, the source of truth and love, keep us faithful to the apostles’ teaching and fellowship, united in prayer and the breaking

## THE COMMENDATION

The souls of the righteous are in the hand of God,

*All* **And there shall no torment touch them.**

You, Lord, have delivered my soul from death,

*All* **My eyes from tears and my feet from falling.**

I will walk before the Lord

*All* **In the land of the living.**

Merciful Father and Lord of all life, we praise you that we are made in your image and reflect your truth and light. We thank you for the life of our late Sovereign Lady QUEEN ELIZABETH, for the love she received from you and showed among us. Above all, we rejoice at your gracious promise to all your servants, living and departed, that we shall rise again at the coming of Christ. And we ask that in due time we may share with your servant Elizabeth that clearer vision promised to us in the same Christ our Lord. **Amen.**

Eternal God, our maker and redeemer, grant us, with your servant QUEEN ELIZABETH and all the faithful departed, the sure benefits of your Son’s saving passion and glorious resurrection: that, in the last day, when you gather up all things in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

Almighty God, Father of all mercies and giver of all comfort: deal graciously, we pray, with all who mourn, the members of the Royal Family, this Nation and all the Nations of the Commonwealth, that casting all our care on you, we may know the consolation of your love; through Jesus Christ our Lord. **Amen.**

Into your hands, O Father and Lord, we commend your servant, our late Sovereign Lady QUEEN ELIZABETH. Enlighten her with your holy grace and suffer her never to be separated from you, O Lord in Trinity, God everlasting.

May God in his mercy grant us, with all the faithful departed, rest and peace. **Amen.**

Keep up to date with events at St John visit [www.stjohnnonbethnalgreen.org](http://www.stjohnnonbethnalgreen.org)

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