

## THIS WEEK

### Today

9.15am Morning Prayer  
10am Sung Mass  
5pm Christchurch London Service

### Monday 10<sup>th</sup> June (St Olivia)

9am Morning Prayer

### Tuesday 11<sup>th</sup> (St Barnabas)

9am Morning Prayer  
1.10pm Said Mass

### Wednesday 12<sup>th</sup> (St John of Sahagun)

9am Morning Prayer  
7pm Said Mass

### Thursday 13<sup>th</sup> (St Antony of Padua)

4-6pm Tower Hamlets Inter Faith Forum Mental Health & Wellbeing Event

### Friday 14<sup>th</sup> (St Methodius of Constantinople)

### Saturday 15<sup>th</sup> (St Edburga of Winchester, John Ball)

9.15am Morning Prayer  
9.30am Said Mass (Book of Common Prayer)  
6.30pm Women's Strike Meeting

### Sunday 16<sup>th</sup> (TRINITY SUNDAY)

9.15am Morning Prayer  
10am Parish Mass  
12am Ss Peter & Paul Knanaya Church (Jacobite Syrian Orthodox) Service  
5pm Christchurch London Service

## Further Ahead

**Tuesday 25 June, 7pm – Church Council** meets in Vaughan Room

**Thursday 27 June, 7.30pm – Stepney Area Safeguarding – Serious Incident Reporting**, a briefing for Incumbents, Church Safeguarding Officers and PCC Members/Trustees on the new Serious Incident Reporting Guidance (at St John's)

**Saturday 29 June, 7.30pm – Women Sing East Summer Concert**

**Saturday 3 July, 11am – Consecration of Ven. Dr Joanne Grenfell as the new Bishop of Stepney at St Paul's Cathedral**

## WELCOME TO ST JOHN ON BETHNAL GREEN



## PENTECOST 9<sup>TH</sup> JUNE 2019

Hymns: (New English Hymnal): 466, 367 (2<sup>nd</sup> tune), 353, 359

### *Introductory Sentence*

You will receive power, alleluia; when the Holy Spirit has come upon you, alleluia, alleluia, alleluia.

*A Responsory is said. After each petition the response is:*

**Fill us with your Spirit.**

*First Reading: Acts 2:1-21*

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them, 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your

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young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

The Lord is here

**All: His Spirit is with us.**

*The Collect*

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

*Second Reading: Romans 8: 14-17*

A reading from the Letter of St Paul to the churches in Rome

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

*The Gospel: John 14: 8-17 & 25-27*

Alleluia, Alleluia.

The Holy Spirit whom the Father will send in my name, says the Lord, will teach you everything and remind you of all that I have said to you. **Alleluia!**

Philip said to Jesus, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the

Holy Spirit, who the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.'

*Post Communion Sentence*

Let those who have been enlightened and tasted the heavenly gift, and shared in the Holy Spirit go on towards perfection, alleluia

*Post Communion Prayer*

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen**

*After the Notices everyone gathers by the Easter Candle. The Priest says a prayer, at the end of which all say:*

**Blessed be God for ever.**

*After candles are lit a Responsory is said. After each petition all say:*

**By the Spirit's power, we will.**

Please join us for refreshments at the back of church after the service

“Not only are we by grace made like to God, but he is also pleased actually to dwell in us, and to consecrate our souls to be his temples; ... so, when in gracious souls, we discover all the fruits of the Spirit, a kind of glory brightening their conversation, and a sacred amiableness breathed on them from heaven, we are sure that God inhabits there, and cannot but reverence his temples.”

Bishop Thomas Ken (1637 – 1711), from a sermon preached at Little Easton in Essex, 1682